





# NEW ENGLAND SPECTATOR.

**Rowland Hill and the Highwayman.**—The story of Mr. Hill's taking a highwayman for his coachman, which has recently been revived in the *Advertiser*, and is now going the rounds of the papers, was repeated by Mr. Hill himself to our foundation.

**FAMILY NEWS.—**No 5 has come to hand. We think the christian public here are doing injustice to themselves and to the cause of christianizing local music, by not patronizing the *Misrael, Light and Horton*, Corrill and agents.

**Total Abstinence.—**L. M. Sargent delivered his address on total abstinence from all which intoxicates, before the Charlestown Union Temperance Society, to a crowded audience, in Rev. Mr. Walker's church on last Sunday evening. This address we have before noticed.

He stated that he had recently delivered an address in Lowell before an assembly which numbers more than *thirty-thousand* headed members.

We are ashamed to number so few names to be easily pleased in the city. Thousands might be easily pleased if an effort was made.

**New Books for Sabbath Schools,** arranged according to their value for a S. S. Library.

1. Second Foreign Mission. Class II.

2. Advice to a Boy. Class III.

3. Hints on Education on the Education of their Children. Class IV.

4. The Elmore or the Trials of Infantry. Class I.

5. History of the Waldenses. Class II.

6. Six Months in a Convent. Class II.

7. Sketches of Evaris, Cornelius, and Wisner. Class III.

8. Jane Bailey, or the Recollections of a Home Missionary. Class III.

9. Bequests to, or the dying Missionaries. Class III.

10. The History of the Inquisition.—Class III.

11. The Way for a Child to be Saved. Class II.

12. Emily Sevier, or the Blessedness of Youthful Piety. Class II.

13. Early Pictorial. Class IV.

14. The Young Christian's Assistant. to Pictorial. Class III.

15. The Mount of Vision. Class II.

Memoirs of Caroline E. Such, is a new edition of a valuable book, and ought to be in all S. S. Libraries.

Class I includes books for children under seven years of age. We regard it now to find so few of that character.

Class II embraces those for children from 7 to 12, Class III for older scholars.

Class IV for parents, teachers &c.

Books marked for the younger classes are also suitable for the older and for parents, but those in classes will seldom be found suitable for the age here.

**Young Men's Anti-Slavery Society,** meeting for public discussion this evening at half past 7 o'clock. The question, 'whether the slaves would be justified in resorting to physical violence to obtain their freedom?' was laid on the table to make way for the following preliminary question, which is to be discussed this evening:

'Whether, under the gospel dispensation, an authority is delegated to us, as followers of Christ, to punish, in our individual or social capacity, those who injure us in our property or persons?

For the New England Spectator, Boston.

**Funds for the American Tract Society,** Boston. These who have funds designed for the American Tract Society at Boston, or who may receive such funds, are requested to send them to the subscriber on the first day of May, when we shall open our year book. Those who have not yet presented this cause to their people this year, are requested to do it before time.

More than \$1000 are now wanted to meet the \$8000 pledged to the American Tract Society, Boston, for the present distribution, and part of the \$30,000 effort for this object. That this society might not *own* account full of receipts, during this year, by the 15th of April, when we shall open our year book, those who have not yet presented this cause to their people this year, are requested to do it before time.

On the first day of May, when we shall open our year book, and until August, we shall be ready to receive any amount, up to \$30,000, for this object. Those who have not yet presented this cause to their people this year, are requested to do it before time.

The fifth annual meeting, now divided, was lately held, at Boston, April 11, 1835.

**Eleven Years.—**On last Sabbath, in the eleventh presbyterian church in this city, under the pastoral care of the Rev. John L. Grant, the Lord's Supper was celebrated, and 21 new communicants for the first time communicated the bread of life.

**Tenor Church.—**A few Sabbath evenings, previous at least of equal, if not greater number, were made to the tenth church, under the pastoral care of the Rev. Henry A. Boardman.—*Philadelphia.*

**Installation.—**On Thursday, 2d inst, Rev. W. C. Fletcher was installed over the High-street pulpit, in Portland. Sermon by Rev. N. Adams, of this city.

At a meeting of the congregation, church under the care of Rev. Dr. Cox, a call was unanimously voted to the Rev. Thomas H. Skinner, D. D., of Andover, to become the pastor of that church after the retirement of the present pastor, "on the first of May."

**NEW TRACTS.**

**Will Give Liberally.**—By Rev. Wm. Newell, D. D.—**8.** First stating twelve reasons for so doing; then repeating the original of "The Call to Duty," and an extract from "The Call to Duty," with the man who says, "I have done giving," and presenting in bold relief the example of the churches of Macedonia and of Christ.

**Art. 1.** This society shall be called the **Boston Anti-Slavery Society.**

**Art. 2.** The officers of this society shall be to encourage and promote an entire disuse of all *intoxicating liquors*, and also tobacco, in all its forms.

**Art. 3.** Any person may become a member by subscribing and conforming to the annexed pledge.

**Art. 4.** The officers of this society shall be a president, vice-president, recording secretary, corresponding secretary, treasurer, and auditor, who shall compose a board of managers, and shall be chosen annually in the month of January.

**Art. 5.** The state meetings of this society shall be on the second Wednesday of every month, April, July and October, at 7 o'clock.

**Other meetings.**—Any member of the society, or any other person, may call a regular meeting at any regular meeting of the board, or at any meeting of the managers.

**PLEDGE.**

We, whose names are annexed, do hereby pledge ourselves not to use, as an article of diet, drink, or luxury, any *intoxicating liquor* whatever, either distilled or fermented, so long as we are members of the society. We also pledge ourselves not to use tobacco in any of its forms, and further pledge ourselves not to traffic in them, but to禁ish and discourage their use by all those who are members.

The Union Temperance Society numbers at present time about 250 members, male and female.

No general effort has been made to obtain signatures until now. The influence of the members has been directed to the extension of their principles, by giving them a strong course in their social and business intercourse. The society designs to unite, so far as may be practicable, all

of every class and sect who are willing to conform to its pledge.

Any person can have an opportunity to sign the constitution at Parkers & Son's or Light & Horton's book-store, by calling on any of the officers, or at the office of the Mercantile Journal.

**Officers for 1835.**

**AMASLA WALKER, President, 92 South Market Street.**

**WM. H. RICHARDSON, VICE PRESIDENT, 29**

Kiley Street.

**JAMES C. WHITE, REC. SECRETARY, 90**

Emmert Street.

**GEO. W. LIGHT, COR. SECRETARY, I & 3**

Cornhill.

**HARVEY WILLSON, TREASURER, 18 Central Street.**

**Directors.**

**SWAIN WINCKLEY, 120 State Street.**

**EZRA FARNSWORTH, 75 & 80 State Street.**

**JAMES K. WHIPPLE, 114 Washington Street.**

**Ought Seducers to be Treated with Respect.**

LADIES.—I cannot prevail with myself to withhold from you the following extract from a letter, received at Boston, from a friend of mine.

It dwells on a point of interest in the cause of moral reform, and one too, which, in my view, has been little regarded by virtuous men. It shows a spirit of *resist*, and assert and main in the rights of man, which I have not seen in any virtuous female I have ever met.

The writer will please pardon the liberty taken with her letter, as its publication may do good to more than two.

**PASTOR IN THE CITY.**—*Brooklyn, N.Y., March 20, 1835.*

PROFOUND SORROW.—In my heart there has never been made the more weighty thoughts and reflections as it should be, or the sex would have suffered less from man's licentiousness. My mind has been deeply agitated for a long time on this subject; and I have found it difficult to sustain an opinion on it. I have been greatly perplexed, and indeed I am certain there are many others who surround me, as I do, and it only wants the stamp of approbation from the pulpit to make the minds of God's people as clear on this point as they are on any other. I have no doubt that one virtuous female has dared to speak out on this subject, and the world would sustain the dignity of her name. The writer will please pardon the liberty taken with her letter, as its publication may do good to more than two.

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